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NugzarPapuashvili

0168 Tbilisi. B. Chichinadze Street #21. apt. 24

Phone: 2 401708; Mob. 5-99.602203 e-mail:

nugzarpa@yahoo.de

Biography

Date of Birth: 05.01.1954.

Place of Birth: Village Kldisubani, Ambrolauri.

Education: 1961-1971 _ Village Sadmeli Public

School.

1973-1978 – Tbilisi State University, Faculty of Philology, Major in Caucasian Languages.

Work:

1978-1979: Village Chakhati Public School, Kobuleti; Teacher of Georgian Language and Literature

1979-1995: Patriarchate of Georgia, Scientific and literary editor of the publishing house

1983-2007: K. Kekelidze State Manuscripts Institute, Department of Scientific Information and Bibliography;
Since May 3, 1993 - Senior Reserach Fellow

1989-1997: Georgian National Institute of Professional Development of Teachers, Department of Religion Teaching Methods, Senior Teacher. Course Title: Theory and History of Religion; Introduction to Christian Doctrine

1990-1991: Akhaltsikhe Branch of Tbilisi State University, Lecturer of Old Georgian Religious Literature

1997-2002: Georgia Office of United Biblical Society, Public Correspondent and Editor of Sitkva (*Word*) magazine

2003-2005: Editor of Human Rights Collection at The Freedom Institute

2006-2007: Associate Professor at Meskheti Branch of Tbilisi State University; Course title - Bible and Bibliology

2007-2011: Institute Ayet, Lecturer of History of Religion

2008-2010: Rustaveli Society. Expert

1991-1993; 2003-2005: Participation in Curriculum: Teaching Religion at Schools (concept, methods, plans, program).

2010-Present: Sulkhan-Saba Orbeliani Teaching University; Full Professor (with hourly pay); Subject: History of Georgian Church

2015-Present: K. Kekelidze Manuscripts National Center, Senior Research Fellow.

Symposiums, Seminars, Conferences, Discussions(Since 1995, Selectively)

First scientific conference dedicated to the Day of Svetitskhoveli:

„Issues of the Georgian Church, Religious Literature and Christian art history". Organization: Research Foundation of History of Georgian Church, Tbilisi Theological Academy and Seminary, Tbilisi, 1995, 11-13 .X. Report: „ChurchofGeorgiabetween two eras(1914-1921) ".

-
- National Conference "Religion and State" (Conversation among confessions): Likani, 28-30.
- IX. 2000. Report: "Draft Constitutional Agreement and Tradition of Georgian Orthodox Church"
- Scientific Conference "120 year anniversary of *Georgia's Heaven* By MikheilSabanini; Tbilisi
- (Iv. Javakhishvili Institute of History and Eghnology), July 2-3, 2002. Report: MikheilSabanini about
- Christopher and SpiridonGarejeli.
- Seminar: "Implementation of International Standards for Protecting Religious and Ethnic
- Minorities"; 2004, 30.VIII, Tbilisi: Organized by Ombudsman's Office of Georgia and OSCE Mission to
- Georgia; Report: Conditions of Religious Minorities and The issue of their legal regulation in
- Georgia
- Seminar on "School and Church", organized by Open Society Foundation - Georgia
- Gudauri, 2004, 23-27.VII. Report: School, Church,State
-
- International Seminar "Role of Civil Society in Rose Revolution", organized by international
- research center on conflicts and negotiations, Batumi, 2004, 25-26.IX. Report: "Church and
- Open Society"
- International Symposium: "Christianity in Our Lives: Past, Present, Future", Tbilisi, November,
- 2005. Report: „KorneliKekelidze about First Church Council"
-
- Georgian-Russian Dialogue organized with the support of Heinrich Boell Foundation Caucasus
- Regional Bureau: "Religion, Society and State" Tbilisi, 25-28 January, 2005. Participation in
- Discussion.
- International Conference - Religious Pluralism and Civic Education in Coutnries with Orthodox
- Traditions: Experience Sharing"; Bakuriani, 9-11VI. 2006. Participation in the discussion.
- International Symposium: "Georgia: Religion and Modern Times", Tbilisi-Tserovani 2007,
- 10-12.V; Participation in the discussion.
- Conference: "Non-Violence and Development - Perspectives of Liberal Values in Georgia",
- organized by International Research Center on Conflicts and Negotiations, Tbilisi, Sheraton
- Metekhi Palace, 2009, 6. IV; Participation in the discussion.
- International Conference (Georgian Partiarhate, Catholic Church in Georgia, Ilia State
- University) "Assyrian Fathers in Eastern and Western Church Traditions" Tbilisi, 2009, 5-7.V.
- Report at Meeting on May 5: "Virtuous Narration: *Father David, Allured Woman and Stone*
- *(based on the review of Catholicos-Patriarch KalistrateTsintsadze)*.
- September 17, 2009. Seminar at Caucasus House in Shuaphkho: *Vazha-Pshavela and Ana*
- *Kalandadze*.Participation in the discussion.
-
- International Conference "Byzantine Studies in Georgia - 3". 25-30 SEptember 2009. Tbilisi -
- Akhaltsikhe - Tao-Klarjeti. Report in Akhaltsikhe, May 26: Couple of New Notice about
- Korideti Code".
-
- 2009, 16.I; Tbilisi. National Library; Topic: Power in Georgian Orthodox Church. Host - Nino
- Bekishvili. Participants: ZurabAbashidze, ZazaTevzaZe, ZurabKiknadze, BekaMindiasvili,
- NugzarPapuashvili, Maia Tsatsanashvili, PikriaChikhradze. Publication: "TskheliShokoladi" (Hot Chocolate)
- Magazine, 2009, # 46, gv. 40-43, 104-106.
-
- 2009, 8-9. IX; Tbilisi, Hotel Courtyard Marriott; Meeting - Round Table Discussion: Shared
- Identity -
- Shared Challenges; Position: Participant of the discussion

- Report for Seminar on February 6, 2010, Eichstätt (Germany) on: "Die Neuordnung des Kalenders und die orthodoxe Kirche in Georgien".
- Conference organized by International Research Center on Conflict and Negotiations: "Problems on the way of Georgia's Democratic Development", March 30, 2010, Tbilisi: Sheraton Metekhi Palace. Report: "Religion and Democracy in Modern Georgia".
- International Conference "Christian Cappadocia and Caucasus". 2-4 June, 2010. Ilia State - University. Report: Mtskemi (The Shepherd) Magazine about Cappadocian Fathers and Cappadocia".
- International Conference "Status of Religious Organizations in Georgia - Challenges and Perspectives" (Tbilisi, October 4-5, 2010). Report: "Outlook Stereotypes, Laws and Human Equality in Post-Soviet Georgia". Position: Participant in the discussion.
- International Conference: Georgian Foreign Legacy; National Center of Manuscripts, Tbilisi; September 20-24, 2011; Report: "Grigol Peradze - Translator and Commentator of Praise of Praises by Solomon".
- International Symposium: Vazha-Pshavela 150; Shota Rustaveli Literature Institute, Tbilisi; - September 28-30, 2011; Report: *Suliko* by Akaki and *Kebata Keba (Praise of Praises)* by Solomon". Conference "Religion, Freedom and Tolerance in Georgia", Tbilisi, Hotel Tbilisi Marriott, 21.III.2012; Report: Georgia - Crossroad of Religions: Past and Modern Times.
- Seminar in Tübingen University (Germany) June 19, 2012 - Presentation of the book: Nugzar Papuashvili, *Aus der jüngsten Vergangenheit der georgischen orthodoxen Kirche: Die Erneuerung der Autokephalie und die Reformen.*
- II International Conference - Tao-klarjeti. 2012, 5-8.IX. Batumi. Report on September 6 meeting: *Miracle in crypt and Grigol Khandzteli's Epistle to Deceased Monks.*
- II International Symposium - Georgian Manuscript. 2013, 25-30.VI. Report June 26: *Attempt to make "Grigol Khandzteli's Life" speak new Georgia: Davit Getsadze's Letteres to Korneli Kekelidze">*
- Katholischer Akademischer Ausländer-Dienst (KAAD) Conference in Tbilisi at Sul Khan-Saba - Orbeliani Teaching University, 10-11 October, 2013. Report: Die Katholiken des byzantinischen Ritus in Konstantinopel und in Ettal.
- International Conference "Byzantine Studies in Georgia - 4". Tbilisi - Batumi - Cappadocia (September 24-30-2013). Report: "Byzantine Catholics in Istanbul and Etal".
- III International Congress of Experts on Caucasus Studies "Multiculturalism and Tolerance in Georgia". Tbilisi. 23-26.X.2013. Report: "Rainegs and Kokh on Descendants of the Caucasian Albania"
- Seminar in Tübingen University (Germany), June 3, 2014 - Report: Michael Tarchnischvili, *Die Geschichte der georgischen Kirche von den Anfängen bis zum Ende des 7. Jahrhunderts.*-International Scientific Conference "Foundation of our Spirituality". Batumi. 17-18.IV.2015. Report: „Ambrosius Kheilaia on Mikartsminda Manuscripts and Petre Iberi".
- Katholischer Akademischer Ausländer-Dienst (KAAD) Conference in Erevan, State University of Languages and Social Sciences. 18-20 October, 2015. Report: *Die Kultur der Gläubigkeit in der religiösen Landschaft Georgiens heute und gestern.*

- International Congress of Kartvelian Studies. 10-14 November, 2015.
November 11 (Section Literature and Arts): „Manuscript from Mount Athos in Mikartsminda and issue of Petrelberi's Legitimation along with Information by AmbrosiKhelaia" Short Contents: International Congress "Problems of Kartvelian Studies and Perspectives" (Resources), Tb., 2015 (Georgian and English Languages), pp.122-124, 284-285.

V International Scientific Conference Dedicated to Ilia Abuladze. November 30, 2015. K.

- Kekelidze Manuscripts National Center. Report: "KorneliKekelidze on Translating Religious Literature from Old Georgian to Modern Georgian".

- Arn. Chikobava Linguistic Institute 74-th Scientific Session. 22-24 December, 2015. Report:

- Arnold Chikobava's report on Trip to Mtiuleti".

- Scientific Conference "Catholicos-Patriarch Kalistrate - 150: K.Kekelidze Manuscripts National Center, April 19, 2016. Report: "From the Bibliographic and Archaeological heritage of Catholicos-Patriarch

- KalistrateTsintsadze's

VI Scientific Conference dedicated to Ilia Abuladze. November 24-25, 2016. Manuscripts National Center. Report: Manuscript in Kutaisi Catholic Church with Michelle Esbrocks's addition."

Participation in Projects

International Center on Conflicts and Negotiations (ICCN)program "Empowering Civil Society and Integration of Minorities" - EED, 2004_2014; Implementer: Expert in religious issues.

Project "Religions in Georgia" Implemented by UN in the Office of Ombudsman. - 2007-2008.

Preparing book "Alongside the Poor" for publishing - 2012 . Project implemented by World Vision International.

Awards

2009, 16.XI _ Title of Tolerance Advocate for his contribution to the development of a culture of tolerance in Georgia by the Council of Religions of the Public Defender of Georgia.

Academic Degree

Candidate of Philological Sciences 1998.28.IX: Major: Textology, CodicologyThesis: ;
"Codicologicalarcheographic research according to the resources of Droeba Newspaper.

International Internship

2004,1.XI-2005,31.III:GGermany; scholarship from the Deacon Service of Evangelical Church; University of Tübingen; Topic: The New Testament: Law, Text, Code.

2006,1.III-2006,29.V: The same scholarship; Topic: Old Translations of The New Testament.

- 2006,1.XII-2007,28.III: Germany; Scholarship from the Exchange Service of the Scientists' Academy of the Catholic Church; Topic: Georgian Clergymen in Germany.
- 2008,07.I-2008,05.IV: Germany; Scholarship from the Deacon Service of Evangelical Church; Topic: The Old Testament: Law, Text, Code.
- 2009,01.12-2010,28.02: Germany: Scholarship from the Scientists' Academy of the Catholic Church; Munich; Topic: Church/Spiritual Life of Georgian Political Emigration in German-language Environment After the Sovietization of Georgia.
- 2010,01.12-1011,28.02: Germany; scholarship from the Deacon Service of Evangelical Church; University of Tübingen; field of research: Bible Studies, Religious Studies, Ecclesiology
- Germany; Scholarship from the Exchange Service of the Scientists' Academy of the Catholic Church; Topic: MikheilTarkhnishvili's Life and Work in Germany
- 2014, 01.04-30.06: Germany; scholarship from the Deacon Service of Evangelical Church; University of Tübingen; field of research: Georgian Translation of the Bible in German-language scientific space.
- 2016, 01.05-31.07: Germany; Scholarship from the Exchange Service of the Scientists' Academy of the Catholic Church; Munich; Topic: Georgian Community in Germany against Ecclesiastical-ecumenical Challenges

MMain Publications, Monographs and Issues

1. The Gate to Religion (Introduction to the History of Religion). Textbook for the qualification courses of teachers and additional textbook for Seniors and students, Tbilisi, 1996 (365 pages)
2. Georgian Church between Two World Wars, Tbilisi, 1996 (32 Pages)
3. World Religions in Georgia, Tbilisi, 2002 (232 pages)
4. Georgia and World Religions, Review and Dictionary, Tbilisi, 2004 (220 pages)
5. AAmbrosiKhelaia on Rusiia's Church Policy in Abkhazia. Due to the article "Voice from Sokhumi", Prepared for printing, translated, study and remarks added (in Georgian and Russian) by NugzarPapuashvili, Tbilisi, 2005 (175 pages)
6. FFor the Truth and Justice on Ivlit Church (co-authored by Gabriel Bragantini), Tbilisi, 2006 (54 pages)
7. GrigolPeradze on Faith and Citizenship. Research, Bibliography, Sermons, Remarks, Attachment, Tbilisi, 2006 (212 pages)
8. The New Testament and its Georgian Translation. Das Neue Testament und seine georgischeÜbersetzung, Tbilisi, 2007 (272 pages)
9. Codecological-archeographicResearches According to the Materials of Newspaper "Droeba". Research and Catalogue, Tbilisi, 2008 (334 pages)
10. Aus der jüngstenVergangenheit der GeorgischenOrthodoxenKirche: Die Erneuerung der Autokephalie und die Reformen (DreikirchenhistorischeStulienmiteinführendenAufsatz und Beilagen), Tiflis 2012 (150 pages)

11. For the Truth and Justice on Gori Catholic Church, With Edition and introduction by ZurabKiknadze, Tbilisi, 2013 (144 pages)
 12. M. Tarkhnishvili, History of Georgian Church from the Start Until the End of 7th Century, Prepared for printing, study, remarks and content added by NugzarPapuashvili, Tbilisi, 2014 (470 pages)
 - 13.
 14. K. Tsintsadze, Sermons and Speeches, Prepared for printing, introduction and study added by NugzarPapuashvili, Tbilisi, 2014 (303 pages)
- Separate scientific articles
15. KKvirikoba in Svaneti. "Vine Cross", 1981, #1. 16-20
 16. For Facultative Teaching of "Praise" ("Kebai"). Georgian Language and Literature at Schools, 1983, #2. 78-88
 17. For one Architectural Term (Egvteri). Soviet Arts, 1985, #3.89-94
 18. for the Etymologies of «Cross» and "Icon" (thesis of the report). Union Conference: Current Problems of Modern Linguistics and Literature (thesis of the report), Tbilisi, 1985. 28-29
 19. Letter of Kalistrate Tsintsadze to Ivane Javakhishvili. Georgian Language and Literature at Schools,1986, #2-3. 110-119
 20. The Life of KalistrateTsintsadze and His Scientific Heritage, 1986. 96-113
 21. The Trace of one Ritual Habit in "Life of GrigolKhandzteli". Georgian Language and Literature at Schools, 1987, #1-4. 238-254
 22. About Some Sacral Symbol ("Cross", "Icon", "God"). 'Balaveri', 1988, #2-3. 175-188
 23. A Few Novelties about Ksani Four Gospels, 'Matsne', the Series of Language and Literature, 1989, #1. 89-96
 24. Following the Information of Sabinini about "Jvarshemosili". Ecclesiastical Collection, Philological-historical searches, The Collection of Young Scientists, Tbilisi, 1989. 98-96
 25. 1991. 215-228 Following the Information of P. Karbelashvili(for the History of two Manuscripts of Parchment). Mravaltavi (liturgical collection), Historic-philological Searches XVI, Tbilisi, 1991. 215-228.
 26. Pendant Gospel of Akaki, "Literary Georgia",1992 ,19.VI ,#23
 27. Likhauri Four Gospels, "Likhauri", 1992, #1
 28. "Bee" of the Creator, "Tskaro", 1992-1994, December-January
 29. Few Novelties about "Teller of Svaneti Spirits". "The Kind Shepherd", 1995, #1. 36-48
 30. AntireligiöseHysterie und Verfolgung (Der GeorgischeOrthodoxeKirchezwischen den beidenWeltkriegen). „Glaube in der 2. Welt", Zolikon 1996, #3. 18-22

31. Georgian Church on the Verge of two Eras, Collection: "The Issues of Georgian History", Tbilisi, 1998. 301-314.
32. AkakiShanidze (110th Anniversary Since Born and 10th Anniversary Since Death), "Word", 1998, #1. 17-18.
33. Bible in the Life and Work of Ilia", "Word", ,1998, #1. 28-29
34. Donated Manuscripts of I. Chavchavadze and I. Shalikashvili, (thesis of the report). The Conference Dedicated to 150th Anniversary Since born of AleksandreKazbegi (thesis of the report), Tbilisi, 1998. 27.
35. Miniature Gospel and Manuscript of the Gergeti Trinity (thesis of the report).
The Conference Dedicated to 150th Anniversary Since born of AleksandreKazbegi (thesis of the report), Tbilisi, 1998. 7-8.
36. Manuscripts of Ilia Chavchavadze and IosebShalikashvili "New Georgian Newspaper", 1998, 3.VIII ,#9
37. KalistrateTsintsadze about NikiforeIrbak (publication of the novels of Catholicos-Patriarch KalistrateTsintsadze attached). Meskheti (Historical Collection), 1999, #3. 170-98.
38. Sixties on theological language, Kutaisi Conversations– VII. Materials of the Symposium. Dedicated to 2000th Anniversary of Christianity, Kutaisi, 2000. 102-103.
39. NNationalisation of Church antiquitiesand "Heritage" (thesis of the report). Kutaisi Conversations – VII. The materials of the Symposium. Dedicated to 100th Anniversary Since born of VarlamTopuria, 2001, pages 79-81.
40. The beginning of the century, Tbilisi, 2001. 24-27.
41. Who owns museum values?Collection: Church and Civil Society. The Beginning of XXI Century.
(the Issues of Handing Over the Manuscripts and other Historic Monuments to Museum). "Arili", 2001, #9. 37-39.
42. IlarionKartveli. Life and Citizenship. "Saba", 2001, III ,#3. 5-6 ; II Ecclesiastical and Political Orientation. Saba", 2001, III ,#4. 9-10; II
43. GiorgiMtatsmindeli about the Roman Faith. "Saba", 2001, III ,#6, gv. 4-6.
44. Saint Nino and Modernity.(the text of the report of Cathalicos Kalistrate Tsintsadze attached). "Freedom",2002,#9. 12-23.
45. Who owns museum values?"Caucasian Accent", 2002 ,N° 12. 7-8.
46. The oldest Buddhist written monument - An outstanding discovery of Caucasian studies.
"Caucasian Accent", 2002 ,N°14. 10-11.
47. Obscurantism of the secular and church. Religion and society. Collection of materials _ 2, Tbilisi, 2002. 49-55.
48. Bishop Gabriel on Defamation, Freedom, 2003, #8. 32-37.
49. "Whoever Sees the Dark as Light and Light – as Dark", orObscurantism Outside and Inside, Freedom, 2003, #5. 21-31.

50. Old Court and Old Reform (Bishop Gabriel on Court Reform). "Freedom", 2003, #9. 23-30.
51. 1971 Revolution and Deed of Saint Kirion. "Freedom", 2003, 2003, # 11. 30-40.
52. National Mysticism in the State and Church (The tradition of Canonization as a saint and "National Saints": the Problems of Canonization of Ilia Chavchavadze, Tsotne Dadiani and "Praise of Georgian Language" (Kebai da Didebai Kartulisa Enisai", "Arili", 2003, #8-9. 68-72.
53. The Letter of Kirion the Second to Pope Benedict XV (Research and Publication). Dialogue (Eastern-western Cristian Journal), 2004, #1. 29-40.
54. Religious teaching Via Dolorosa in Georgia. "Freedom", 2004, #9. 11-19.
55. Korneli Kekelidze at the First Ecclesiastical Council. International Symposium – Christianity in Our Life: Past, Present, Future (Short Contents of the Reports), Tbilisi, 2005. 64-65.
56. Archpriest Korneli Kekelidze's Reports at the Ecclesiastical Council (Research and Publication). „Margin” 2005, #1. 5-12.
57. Iakob Gogebashvili's Recommendations to Clergymen's Congregation 2005, #1. 12-21. (Research and Publication). „Margin” 2005, #1. 12-21.
58. Flavius Josephus' notes about John the Baptist, Jesus Christ and Jacobs in Georgian Hagiography. "Emaos". Biblical-theological Institute of St. Irenaeus from Lyon, 2005, #1. 78-88.
59. Phyletism, Law and False Orthodox Historians. "Margin", 2006, #2. 21-26.
60. Church, State and Calendar. "Margin", 2006, #1. 21-30.
61. The Issues of Publication of one Prohibited Article of Iakob Gogebashvili and Content" (Research and Publication). Meskheti (historic collection), VIII-I, 2007, 324-349.
62. Georgian Church on the Verge of Hope and Hopelessness. "Word" (Issue of "7 New Days"), 2007, #1, 77-80.
63. Hubert Kaufhold on Geography and its Kartvelian Studies. Old Liturgical Collection. Philological-historic Searches, 22, Tbilisi, 2007. 400-403.
64. Die älteste Denkmal der ouden Sprache: Ein Lektionar in kaukasisch-albanischer Sprache. in: Oriens Christianus (Hefte für die Kunde des christlichen Orients), Band 91. 2007. 124-133.
65. Korneli Kekelidze at the First Ecclesiastical Council and the issue of Attribution of two canonical documents. Christian Archaeological Searches, I, 2008. 427-448, 493-494.
66. Catholicos and Catholicism in Georgia. Dialogue (Eastern-western Orthodox Journal, 2008, #1-2. 209-228.
67. Articles in Encyclopedias: Religions in Georgia, Tbilisi 2008, gv. 36-63, 158-168, 170-177, 178-185, 262-264, 270-287, 297-305, 324-364, 380-420, 424-436.
68. Korneli Kekelidze bei Konzil der georgischen Kirche 1917 und die Zuordnung zweier kanonischer Dokumente. in: Oriens Christianus (Hefte für die Kunde des christlichen Orients), Band 92. 2008. 119-129.
69. For the Truth about Kutaisi Catholic Church (In a response to Professor G. Gabunia). "Resonance", 2009, 24.I, #16.12 (Along with Z. Kiknadze).
70. Religious Relationships of Armenians and Georgians. "Solidarity". 2009, #1, gv. 4-15 (School of Tolerance", 2015. 240-255).

71. Orthodox and Catholics in Georgia. _ „Solidarity“, 2009, #4. 98-117 (School of Tolerance”, 2015. 260-290).
72. Religious Relations of Georgia and Rome: Myths and the Reality. – Estern-Western Christianity (collection of articles), Tbilisi, 2009. 198-1248.
73. Occupation of Thinking and Anti-ecumenical Rebellion in Georgia. „Sail“ (Literary, religious-philosophical and Public Journal), 2009, #15, 274-290.
74. Kind Narration << Father David and Mistaken Woman>> (following the information of Catholicos-Patriarch Kalistrate Tsintsadze about Kvashveti),
75. Assyrian Fathers in Eastern and Western Ecclesiastical tradition, Tbilisi, 2009. 89-107.
76. Die Neuordnung des Kalenders und die orthodoxe Kirche in Georgien. _ ContaCOr (Collegium Orientale Oriens-Occidens), 2009, #11. 34-45.
77. Saint Bishop Gabriel on Religion and citizenship, or: Would he Refuse Ecumenism? “Solidarity”, 2010, #3. 29-42.
- G77. GGiorgiMtatsmindeli - Ecclesiologist, Cultural regulator and Reformer. “Solidarity”. 2010, #4. 85-96
78. Das Evangelium von Labedschina und eine hebräische Sitte, in: Oriens Christianus, Band 94, 2010. 250-257.
79. Mikhail Sabinini on Christopher and Spiridon Garejeli. (liturgical collection, 23, Tbilisi, 2010. 75-81.
80. Georgian Orthodox Church. Following the Democratic Values in Georgia, Tbilisi, 2011. 313-338.
81. “Suliko” of Akaki Tsereteli and “Praise and the Praises” of Solomon. Vazha-Pshavela 150 (materials of international symposium), part two, Tbilisi, 2011. 122-130.
82. New Style of Calendar and Georgian Orthodox Church. – Works of Institute of History and Ethnology, X-XI, Tbilisi, 2010/2012. 386-396.
83. Die Neuordnung des Kalenders und die orthodoxe Kirche in Georgien (Die zweite Korrigierte und Ergänzten Auflage). Works of Institute of History and Ethnology, X-XI, Tbilisi, 2010/2012. 396-403.
84. Feedback: B. Lominadze, Patriarchate of Georgia and its Landownership, Prepared for publishing by E. Bubulashvili and D. Melikishvili, Issues of Gelati Academy of Sciences of Patriarchate of Georgia, Tbilisi, 2010, 188 pages and attachment: Map #1, Mmap #2. _ 3.2011, Tbilisi, 2011. 461-468.
85. Feedback: Holinesses of Georgian Church, “New Iveron”, Tbilisi, 2007, 347. Cadmus (Journal of Humanitarian Researches) 3.2011, Tbilisi, 2011. 468-472.
86. One Gospel of Giorgi Mtatsmindeli Edition, Labetchini Church and Jewish Rule. Spiritual Vineyard Worker. Dedicated to 80th anniversary of Mikheil Kavtaria, Tbilisi, 2012. 270-282.
- O
87. Feedback: Hagiographic monuments, original texts and new Georgian translations, chapter I, Tbilisi, 2008; Chapter. II, Tbilisi. 2007; Chapter III, 2008. _ Cadmus (Journal of Humanitarian Researches) 4.2012, Tbilisi 2012. 475-485.
88. Journal “Shepherd” about Cappadocia and Cappadocian Fathers. Georgian Diplomacy. Annual. 16, Tbilisi, 2013. 341-352.
1. Mikheil Tarkhnishvili and his “History of Georgian Church.” M. Tarkhnishvili, History of Georgian Church from the Start until the End of 7th Century, Prepared for publishing, introduction, remarks and content added by Nugzar Papuashvili, Tbilisi, 2014 17-66.

2. Michael Tarchnischvili und seine „Geschichte der georgischen Kirche von den Anfängen bis zum Ende des 7. Jahrhunderts“.M. Tarkhnishvili, History of Georgian Church from the Start Until the End of 7th Century, Prepared for publishing, study, remarks and content added by NugzarPapuashvili, Tbilisi, 2014 17-66.
 3. Prospects in Georgian Orthodox Church in XX Century. Cadmus (Journal of Humanitarian Researches) 5.2013, Tbilisi, 2013. 281-290
 4. KalistrateTsintsadze on Religion, Citizenship and Culture (with remarks). K. Tsintsadze, Sermons and Speeches, Prepared for publishing, introduction and study added by NugzarPapuashvili, Tbilisi, 2014. 173-288.
 5. **5. His Holiness and Beatitude Catholicos-Patriarch of All Georgia KalistrateTsintsadze.** K. Tsintsadze, Sermons and Speeches,Prepared for publishing, introduction and study added by NugzarPapuashvili, Tbilisi, 2014. 289-301
 6. The Great Schism and Georgia (feedback on qualification work of G. Matcharashvili). Cadmus (Journal of Humanitarian Researches) 6.2014, Tbilisi, 2014. 484-492
 7. AmbrosiKhelaia on MikartsmindaManuscript and Peter the Iberian. The Foundation of our Spirituality, chapter 7. (materials of international scientific conference, Batumi, 17-18 May, 2015), Tbilisi, 2015. 250-257
 8. Reineggs and Koch about the ancestors of Caucasian Albanians.Caucasiologic papers. Кавказоведческиеразыскания, #7, 2015. 204-207
 9. About Arnold Chikobava’s Trip to Mtiuleti (study and publication) Iberian-Caucasian Linguistics, XLIV, Tbilisi, 2016. 106-115 .
 10. Catholics of Byzantine rulein Istanbul and Etal. Kartvelology (scientific journal) 2016, #4, gv. 59-68
- Scientific-popular (selective)
11. “And this Language, Decoratedand Blessed”, “Vine Cross”, 1979, #1. 35-36
 12. Catholicos-Patriarch Kalistrate (50th Anniversary of the enthronementand 30th anniversary of death). Calendar of 1982 of Georgian Church, Tbilisi, 1982. 143-162
 13. Life of David Garejeli (new edition). Calendar of 1982 of Georgian Church, Tbilisi, 1982. 126-142
 14. Vine Cross. “Vine Cross”, 1983, #1. 28-30
 15. Professor Ivane Lolashvili, “Vine Cross”, 1984, #1. 41
 16. Presbyter GiorgiBoglashvili, “Vine Cross”, 1984, #1. 41
 17. („Liturgical Collection“, 1987, #3. 5-15)His Holiness and Beatitude Catholicos-Patriarch of All Georgia KalistrateTsintsadze. (120th anniversaryof birth). “Vine Cross”,1986, #1. 22-25
 18. Professor Akaki SHanidze. “Vine Cross”, 1987, #2 107. Life of John Chrysostom. “Vine Cross”, 1988, #1 108. “Lekhour”, 1990, 21. IX
1992 Church and Georgian Culture: As Yeast Turns Dough into Bread”. “Georgian Culture”, 1992,1.V, #4
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